

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
13 JAN 31 PM 1:46

|   |   |  |   |
|---|---|--|---|
| Full Name of Committee<br><b>Citizens for Adam Slane</b>                            |   | Registration Number, if PAC<br><b>BOARD OF ELECTIONS</b>   |   |
| Full Name of Candidate<br><b>Adam Slane</b>   |   |  |   |
| Street Address<br><b>5330 Sawatch Drive</b>   |   | Office Sought<br><b>Member Board of Education</b>  | District<br><b>SWCS</b>   |
| City<br><b>Columbus</b>   |   | State<br><b>OH</b>   | Zip Code<br><b>43228</b>  |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary<br><input type="checkbox"/> July Monthly | <input type="checkbox"/> Post-Primary<br><input type="checkbox"/> August Monthly                 | <input type="checkbox"/> Pre-General<br><input type="checkbox"/> September Monthly<br><input checked="" type="checkbox"/> Termination |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election<br>M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>                                  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

|   |    |        |
|---|----|--------|
| 1. Amount brought forward from last report  | \$ | \$0.00 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$0.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00 |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$0.00 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$0.00 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$0.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00 |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ | \$0.00 |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Adam Slane** Deputy Treasurer

Signature

01/31/13  
Date

Contribution  
pages 0

Expenditure  
pages 0

Other  
pages 1

Total  
pages 1