Statement of Expenditures

Prescribed by Secretary of State 2/01

| Name of Committee in Full | | | | | | | |
|---------------------------------------|----------------------|-------------|--------------|---|-------------|-------------|-------------|
| The Committee to Elect Jennifer Price | | | | | | | |
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| Franklin County Board of Elections | | | M 0 20 | $\begin{vmatrix} \mathbf{p} \\ 4 \end{vmatrix} 1$ | 5 l | Amount | 80.00 |
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| 1700 Morse Road | Campaign Filing Fees | | | | | | |
| City | State | Zip Code | Check | Number | | | |
| Columbus | $ \cap H$ | 43229 | ď | ebit ca | ard | | |
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| US Postmaster General | | | 0 4 | 113 | 115 | ; I | 147.00 |
| Address | Purpose | | | | | | |
| Port Columbus Station | stamps | | | | | | |
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| Columbus | $ \cap H$ | 43236-9998 | d | ebit ca | ard | | |
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| PavPal | | | 014 | 115 | 115 | ; | 4.95 |
| Address | Ригрозе | | | | | | |
| 2211 North Fourth Street | banking fees | | | | | | |
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| San Jose | $C \mid A$ | 95131 | 1 | | | | |
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