

2015 OCT 22 PM 3:08

30-A  
R.C. 3517.10FRANKLIN COUNTY  
BOARD OF ELECTIONS  
FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|                                                                                        |                                      |                                                                                                     |                                                             |                                       |             |                             |  |                          |          |                     |  |
|----------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|-------------|-----------------------------|--|--------------------------|----------|---------------------|--|
| Full Name of Committee<br><b>Keep Worthington Beautiful</b>                            |                                      |                                                                                                     |                                                             |                                       |             | Registration Number, if PAC |  |                          |          |                     |  |
| Full Name of Candidate                                                                 |                                      |                                                                                                     |                                                             |                                       |             |                             |  |                          |          |                     |  |
| Street Address<br><b>545 E. Town Street</b>                                            |                                      |                                                                                                     |                                                             |                                       |             | Office Sought               |  |                          | District |                     |  |
| City<br><b>Columbus</b>                                                                |                                      |                                                                                                     |                                                             |                                       |             | State<br><b>O H</b>         |  | Zip Code<br><b>43215</b> |          |                     |  |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary                                                               | <input checked="" type="checkbox"/> <b>2015</b> Pre-General | <input type="checkbox"/> Post-General | Annual Year |                             |  |                          |          |                     |  |
|                                                                                        | <input type="checkbox"/> July        | <input type="checkbox"/> August                                                                     | <input type="checkbox"/> September                          | <input type="checkbox"/> Termination  | Semiannual  |                             |  |                          |          |                     |  |
|                                                                                        | <input type="checkbox"/> Monthly     | <input type="checkbox"/> Monthly                                                                    | <input type="checkbox"/> Monthly                            | <input type="checkbox"/> Termination  |             |                             |  |                          |          |                     |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                             | Date of Election                      |             | M<br><b>1</b>               |  | D<br><b>1</b>            |          | Y<br><b>0 3 1 5</b> |  |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                                                                |             |
|----------------------------------------------------------------------------------------------------------------|-------------|
| 1. Amount brought forward from last report                                                                     | \$ 0.00     |
| 2. Total monetary contributions (From Form No. 31-A)                                                           | \$ 6,036.00 |
| 3. Total other income (From Form No. 31-A-2)                                                                   | \$ 63.00    |
| 4. Total funds available (sum of lines 1, 2, 3)                                                                | \$ 6,099.00 |
| 5. Total monetary expenditures (From Form No. 31-B)                                                            | \$ 4,170.88 |
| 6. Balance on hand (line 4 minus line 5)                                                                       | \$ 1,928.12 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                              | \$ 3,042.06 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)                                                  | \$ 0.00     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                                                    | \$ 0.00     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                                                   | \$ 0.00     |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                                                   | \$ 0.00     |
| 12. Value of independent expenditures made (From Form No. 31-U)                                                | \$ 0.00     |
| 13. For Electronic Filing Entities only:<br>Sum of lines 2, 7 and amount of any new loans received this period | \$ 0.00     |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

David Robinson

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/15/2015

Date

|                       |       |
|-----------------------|-------|
| Contribution<br>pages | _____ |
|-----------------------|-------|

|                      |       |
|----------------------|-------|
| Expenditure<br>pages | _____ |
|----------------------|-------|

|                |       |
|----------------|-------|
| Other<br>pages | _____ |
|----------------|-------|

|                |   |
|----------------|---|
| Total<br>pages | 0 |
|----------------|---|