

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
06 APR 20 PM 12:41  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Committee for Joseph W. Testa</b>						Registration Number, if PAC	
Full Name of Candidate <b>Joseph W. Testa</b>							
Street Address <b>873 Ebner St.</b>				Office Sought <b>County Auditor</b>		District	
City <b>Columbus</b>				State <b>OH</b>		Zip Code <b>43206</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		050206	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	155,522	71
2. Total monetary contributions (From Form No. 31-A)	\$	39,855	00
3. Total other income (From Form No. 31-A-2)	\$	201	02
4. Total funds available (sum of lines 1, 2, 3)	\$	195,578	73
5. Total monetary expenditures (From Form No. 31-B)	\$	21,331	36
6. Balance on hand (line 4 minus line 5)	\$	174,247	37
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	2,400	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Ross A. Chambers, Treasurer** *RA Chambers*  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature

**4/20/06**  
Date

Contribution pages <b>22</b>	Expenditure pages <b>4</b>	Other pages <b>7</b>	Total pages <b>33</b>
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