

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee Stage For Mayor		2013 JUL 5		Registration Number if PAC	
Full Name of Candidate Richard L. Stage		FRANKLIN COUNTY BOARD OF ELECTIONS			
Street Address 4090 HAUGHW RD		Office Sought MAYOR - Grove City		District	
City Grove City		State OH		Zip Code 43123	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual 2013
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 11/08/11	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	619	50
2. Total monetary contributions (From Form No. 31-A)	\$	0	0
3. Total other income (From Form No. 31-A-2)	\$	0	0
4. Total funds available (sum of lines 1, 2, 3)	\$	619	50
5. Total monetary expenditures (From Form No. 31-B)	\$	0	0
6. Balance on hand (line 4 minus line 5)	\$	619	50
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	500	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. BRACE
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages **0**

Expenditure
pages **0**

Other
pages **1**

Total
pages **2**