

# Statement of Loans Received

Prescribed by Secretary of State 3/05

|   |  |                    |                        |   |               |               |               |                                     |               |  |               |                |
|---|--|--------------------|------------------------|---|---------------|---------------|---------------|-------------------------------------|---------------|--|---------------|----------------|
| Full Name of Committee<br><b>Friends of Dr. Anahi Ortiz</b> |  |                    |                        |   |               |               |               |                                     |               |  |               |                |
| From Whom Received<br><b>William T. Conard</b>              |  |                    |                        |   |               |               |               | Prior Amount<br><b>10,000.00</b>    |               | Amt. Incurred this Period<br><b>0.00</b> |               |                |
| Address<br><b>7727 Sudbrook Square</b>                      |  |                    |                        |   |               |               |               |                                     |               | Outstanding Balance<br><b>10,000.00</b>  |               |                |
| City<br><b>New Albany</b>                                   |  | State<br><b>OH</b> | Zip Code<br><b>430</b> | Loans Received This Period<br>Date Amount |               |               |               | Payments This Period<br>Date Amount |               |  |               |                |
| Date Loan was originally Incurred                           |  | M<br><b>0</b>      | D<br><b>6</b>          | Y<br><b>1</b>                             | M<br><b>1</b> | D<br><b>8</b> | Y<br><b>1</b> | \$<br><b>0</b>                      | M<br><b>0</b> | D<br><b>0</b>                            | Y<br><b>0</b> | \$<br><b>0</b> |
| Registration Number, if PAC                                 |  |                    |                        | M<br><b>0</b>                             | D<br><b>6</b> | Y<br><b>1</b> |               |                                     | M<br><b>0</b> | D<br><b>0</b>                            | Y<br><b>0</b> |                |
| Employer/Occupation/Labor Organization*                     |  |                    |                        | M<br><b>0</b>                             | D<br><b>6</b> | Y<br><b>1</b> |               |                                     | M<br><b>0</b> | D<br><b>0</b>                            | Y<br><b>0</b> |                |
| From Whom Received  |  |                    |                        |   |               |               |               | Prior Amount                        |               | Amt. Incurred this Period                |               |                |
| Address   |  |                    |                        |   |               |               |               |                                     |               | Outstanding Balance                      |               |                |
| City  |  | State              | Zip Code               | Loans Received This Period<br>Date Amount |               |               |               | Payments This Period<br>Date Amount |               |  |               |                |
| Date Loan was originally Incurred                           |  | M                  | D                      | Y   | M             | D             | Y             | \$                                  | M             | D  | Y             | \$             |
| Registration Number, if PAC                                 |  |                    |                        | M   | D             | Y             |               |                                     | M             | D  | Y             |                |
| Employer/Occupation/Labor Organization*                     |  |                    |                        | M   | D             | Y             |               |                                     | M             | D  | Y             |                |
| From Whom Received  |  |                    |                        |   |               |               |               | Prior Amount                        |               | Amt. Incurred this Period                |               |                |
| Address   |  |                    |                        |   |               |               |               |                                     |               | Outstanding Balance                      |               |                |
| City  |  | State              | Zip Code               | Loans Received This Period<br>Date Amount |               |               |               | Payments This Period<br>Date Amount |               |  |               |                |
| Date Loan was originally Incurred                           |  | M                  | D                      | Y   | M             | D             | Y             | \$                                  | M             | D  | Y             | \$             |
| Registration Number, if PAC                                 |  |                    |                        | M   | D             | Y             |               |                                     | M             | D  | Y             |                |
| Employer/Occupation/Labor Organization*                     |  |                    |                        | M   | D             | Y             |               |                                     | M             | D  | Y             |                |

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- Total prior amount \$ 10,000.00
- Total received this period \$ 0.00 (To Form No. 31-A-2)
- Total Payments this Period \$ 0.00 (also record on Form 31-B)
- Total Outstanding Balance \$ 10,000.00 (To Form No. 30-A)