

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 DEC 14 AM 8:59

Full Name of Committee GROSH FOR MAYOR		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate MARTIN E. GROSH			
Street Address 2587 BRIAR ROSE AVENUE		Office Sought MAYOR - MINERVA PARK	District
City COLUMBUS		State OHIO	Zip Code 43231
Type of Report (place X to the left of report type)	Pre-Primary ☐ July Monthly ☐	Post-Primary ☐ August Monthly ☐	Pre-General ☒ 2011 Post-General ☒ Termination Annual Year 2011 Semiannual
Amended Report? ☐ Yes ☒ No		Report Electronically Filed? ☐ Yes ☒ No	
Date of Election NOV. 8, 2011		M 12 D 14 Y 11	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0
2. Total monetary contributions (From Form No. 31-A)	\$	500.00
3. Total other income (From Form No. 31-A-2)	\$	0
4. Total funds available (sum of lines 1, 2, 3)	\$	500.00
5. Total monetary expenditures (From Form No. 31-B)	\$	908.04
6. Balance on hand (line 4 minus line 5)	\$	0
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	408.04
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0
12. Value of independent expenditures made (From Form No. 31-U)	\$	0
13. For Electronic Filing Entities only: Sum of lines 2, 7, and amount of any new loans received this period.		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

MARTIN E. GROSH
Print Name and Title (Treasurer and Deputy Treasurer only)

Martin E. Grosh
Signature

12-14-11
Date

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **1**

Total
pages **4**