



Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2019 JAN 30 AM 11: 07

| Committee Name Laborers' Local 423 | | MIN | Office Sought | | | | | | District |
|---|--------------|----------|---|------------|----------|------|----------------------------|---------|-----------|
| Laborers' Local 423 | | | | | | | | | |
| Street Address | City | City | | | State Z | | Zip | | |
| 620 Alum Creek Dr., Suite 202 | Columbus | Columbus | | | OH 43205 | | | | |
| Candidate Name OR PAC Registration Number Treasurer Name | | | | | | | Election Date (MM/DD/YYYY) | | |
| Type of Report (choose one): | | | | | | | . | | |
| | | | | | | | | | |
| Statewide Candidates Only: | | | | | | | Year | | |
| ☐ July Monthly ☐ August Monthly ☐ September Monthly | | | | | | 2017 | 7 | | |
| Amended Report Termination | Short Form I | | | port (R.C | C. 351 | 7.10 | (H)) | | · · · |
| | | | heck this box if the committee is filing a nort term report. See attached instructions. | | | | | | |
| 1. Amount brought forward from last report | | | 14,321.59 | | | | | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | | | | | | | | | |
| 3. Total other income (From Form 31-A-2) | | | | | | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | 14,321.59 | | | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | 12,700.00 | | | | | | |
| 6. Balance on hand (line 4 minus line 5) | | | 1,621.59 | | | | | | |
| 7. Value of in-kind contributions received (From Form 31-J-1) | | | | | | | | | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | | | | | | | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | | | | | | | |
| 10. Outstanding debts owed by committee (From Form 31-N) | | | | | | | | | |
| 11. Outstanding loans owed to committee (From Form 31-K) | | | | | | | | | |
| 12. Value of independent expenditures made (From Form 31-U) | | | | | | | | | |
| THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS FLECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. | | | | | | | | | |
| Alark Equising | | | | 01/30/2018 | | | | | |
| Signature of Treasurer or Deputy Treasurer | | | | | Date (| MM/D | D/YYYY) | | |
| Contribution Pages Expenditure Pages 0 1 | Other | Pages | | Total Pag | ges | | 1 1 | المطحفة | 4 00/2017 |