

## Statement of Loans Made

Prescribed by Secretary of State 2/01

Full Name of Committee Carpenters Local Union 200 PCE									
To Whom Made					Prior Amount			Amt. Loaned this Period	
Address								Outstanding Balance	
City			State OH		Zip Code		Payments Received This Period		
							Date Amount		
Date Loan was Originally Made			M	D	Y	M	D	Y	\$
			M	D	Y				
			M	D	Y				
To Whom Made					Prior Amount			Amt. Loaned this Period	
Address								Outstanding Balance	
City			State OH		Zip Code		Payments Received This Period		
							Date Amount		
Date Loan was Originally Made			M	D	Y	M	D	Y	\$
			M	D	Y				
			M	D	Y				
To Whom Made					Prior Amount			Amt. Loaned this Period	
Address								Outstanding Balance	
City			State OH		Zip Code		Payments Received This Period		
							Date Amount		
Date Loan was Originally Made			M	D	Y	M	D	Y	\$
			M	D	Y				
			M	D	Y				

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans made this period to the Statement of Expenditures (Form No. 31-B). Transfer total of all payments received in this period to the Statement of Other Income (Form No. 31-A-2). Transfer Total Outstanding Balance to the cover page.

Total Loans this Period \$ \$0.00 (also record on Form 31-B)

Total Outstanding Balance \$ \$0.00 (also record on cover page)

Total Payments Received this Period \$ \$0.00 (also record on Forms 31-A-2)