

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 DEC 11 AM 10:04

Full Name of Committee *Citizens To Elect Mike Walker* **Registration Number, if PAC** *FRANKLIN COUNTY BOARD OF ELECTIONS*

Full Name of Candidate *Michael Joseph Walker*

Street Address *184 KRAMER ST* **Office Sought** *CITY COUNCIL* **District**

City *CANAL WINCHESTER OHIO* **State** *OH* **Zip Code** *43110*

Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2013 Post-General	Annual Year
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> Termination	

Amended Report? ☐ Yes ☐ No **Report Electronically Filed?** ☐ Yes ☐ No **Date of Election** *12-1-03* *1-5*

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0
2. Total monetary contributions (From Form No. 31-A)	\$	0
3. Total other income (From Form No. 31-A-2)	\$	0
4. Total funds available (sum of lines 1, 2, 3)	\$	0
5. Total monetary expenditures (From Form No. 31-B)	\$	0
6. Balance on hand (line 4 minus line 5)	\$	0
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0
12. Value of independent expenditures made (From Form No. 31-U)	\$	0
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Michael J. Walker
Print Name and Title (Treasurer and Deputy Treasurer only)

Michael J. Walker
Signature

12-11-2015
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages