

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 DEC 16 PM 12:00

FRANKLIN COUNTY
BOARD OF ELECTIONS

D

Full Name of Committee Comm. Htee to Elect Bryan Steward				Registration Number	
Full Name of Candidate Bryan O Steward					
Street Address 33 North High Street				Office Sought Cols School Board	
City Columbus				State OH	Zip Code 43215
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2011 Post-General	<input type="checkbox"/> Annual Year
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2470	18
2. Total monetary contributions (From Form No. 31-A)	\$ 140 400	00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$ 2610 2650	\$0.0018
5. Total monetary expenditures (From Form No. 31-B)	\$ 120	00
6. Balance on hand (line 4 minus line 5)	\$ 2490 2530	18
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 1074	43
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jack R Green
Print Name and Title (Treasurer and Deputy Treasurer only)

Jack R Green
Signature

12-16-11
00/00/0000
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages **83**