

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 JUL -7 PM 3:10

Name of Committee CITIZENS FOR WESTERVILLE		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Name of Candidate			
Address 571 CATAWBA AVE		Office Sought	District
City WESTERVILLE		State OH	Zip Code 43081
Report to the left of report	☐ Pre-Primary	☐ Post-Primary	☐ Annual Year
	☐ July Monthly	☐ August Monthly	☐ September Monthly
	☐ Termination	☒ Semiannual	
Did Report?	☒ Yes ☐ No	Report Electronically Filed?	☐ Yes ☒ No
Date of Election		11/04/08	

dates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	291	60
2. Total monetary contributions (From Form No. 31-A)	\$	-	0 -
3. Total other income (From Form No. 31-A-2)	\$	-	0 -
4. Total funds available (sum of lines 1, 2, 3)	\$	291	60
5. Total monetary expenditures (From Form No. 31-B)	\$	-	0 -
6. Balance on hand (line 4 minus line 5)	\$	291	60
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-	0 -
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-	0 -
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	1,175	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-	0 -
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-	0 -
12. Value of independent expenditures made (From Form No. 31-U)	\$	-	0 -
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

J. MIKAL TOWNSLEY
Name and Title (Treasurer and Deputy Treasurer only)

J. Mikal Townsley 7/4/10
Signature Date

Publication
pages **0**

Expenditure
pages **0**

Other
pages **0**

Total
pages **2**