

# Ohio Campaign Finance Report

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2015 OCT 22 PM 12:46

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee <b>Citizens to Elect Mike Schadek</b>						Registration Number, if PAC					
Full Name of Candidate <b>Michael Schadek</b>											
Street Address <b>1537 Guilford Rd.</b>						Office Sought <b>City Council</b>			District <b>Upper Arlington</b>		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43221-3850</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		X <b>2015</b> Pre-General		Post-General		Annual Year		
	July		August		September		Termination		Semiannual		
	Monthly		Monthly		Monthly		Termination		Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1 1</b>		D <b>0 3</b>	
								Y <b>1 5</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 121.17
2. Total monetary contributions (From Form No. 31-A)	\$ 6,480.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 6,601.17
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,539.67
6. Balance on hand (line 4 minus line 5)	\$ 5,061.50
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 2,200.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7, and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Linda L Wiget, CPA, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**10/22/15**  
Date

Contribution pages <u>4</u>
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Expenditure pages <u>1</u>
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Other pages <u>1</u>
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Total pages <u>6</u>
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