

Statement of Loans Received

Prescribed by Secretary of State 2/01

Full Name of Committee Citizens for Rankin														
From Whom Received Avis M. Rankin								Prior Amount 15,000.00		Amt. Incurred this Period 0.00				
Address 806 Lake Street										Outstanding Balance 15,000.00				
City Marblehead		State O H		Zip Code 43440		Loans Received This Period				Payments This Period				
						Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$		M	D	Y	\$	
0 7 0 8 0 4														
Registration Number, if PAC								M	D	Y		M	D	Y
Employer/Occupation/Labor Organization*								M	D	Y		M	D	Y
From Whom Received AVIS M. RANKIN								Prior Amount 14,290.62		Amt. Incurred this Period 0.00				
Address 806 LAKE STREET										Outstanding Balance 14,290.62				
City MARBLEHEAD		State O H		Zip Code 43440		Loans Received This Period				Payments This Period				
						Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$		M	D	Y	\$	
1 0 1 5 0 4														
Registration Number, if PAC								M	D	Y		M	D	Y
Employer/Occupation/Labor Organization*								M	D	Y		M	D	Y
From Whom Received								Prior Amount		Amt. Incurred this Period				
Address										Outstanding Balance				
City		State		Zip Code		Loans Received This Period				Payments This Period				
						Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$		M	D	Y	\$	
Registration Number, if PAC								M	D	Y		M	D	Y
Employer/Occupation/Labor Organization*								M	D	Y		M	D	Y

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 29,290.62
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 29,290.62 (To Form No. 30-A)