

Ohio Campaign Finance Report

2016 MAY 31 PM 1:53

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee Ebner for Judge						Registration Number, if PAC-ELECTION					
Full Name of Candidate Cynthia Ebner											
Street Address 405 S. Merkle Road						Office Sought Municipal Court Judge			District Franklin		
City Columbus						State O H		Zip Code 43209			
Type of Report (place X to the left of report type)		Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly		Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly		Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly		Post-General <input checked="" type="checkbox"/> Termination		Annual Year 2015 Semiannual	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1		D 1		Y 0 3 1 5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 8,586.96
2. Total monetary contributions (From Form No. 31-A)	\$ 12,757.50
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 21,344.46
5. Total monetary expenditures (From Form No. 31-B)	\$ 18,304.29
6. Balance on hand (line 4 minus line 5)	\$ 3,040.17
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 9,100.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 4,308.25
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Holly A. Stein, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

5/31/2016
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages 0