

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|   |             |  |                              |  |          |                                 |  |                                    |               |               |
|---|-------------|--|------------------------------|--|----------|---------------------------------|--|------------------------------------|---------------|---------------|
| Full Name of Committee<br><b>Citizens for Stinziano</b> |             |  |                              |  |          | Registration Number, if PAC     |  |                                    |               |               |
| Full Name of Candidate<br><b>Michael Stinziano</b>      |             |  |                              |  |          |                                 |  |                                    |               |               |
| Street Address<br><b>545 E Town Street</b>              |             |  |                              |  |          | Office Sought<br><b>Auditor</b> |  | District<br><b>Franklin County</b> |               |               |
| City<br><b>Columbus</b>                                 |             |  |                              |  |          | State<br><b>OH</b>              |  | Zip Code<br><b>43215</b>           |               |               |
| Type of Report<br>(place X to the left of report type)  | Pre-Primary |  | Post-Primary                 |  | <b>X</b> | Pre-General                     |  | Post-General                       |               | Annual Year   |
|   | July        |  | August                       |  |          | September                       |  | Termination                        |               | Semiannual    |
|   | Monthly     |  | Monthly                      |  |          | Monthly                         |  |                                    |               |               |
| Amended Report?   |             |  | Report Electronically filed? |  |          | Date of Election                |  | M<br><b>1</b>                      | D<br><b>1</b> | Y<br><b>0</b> |
|   |             |  |                              |  |          |                                 |  | <b>6</b>                           | <b>1</b>      | <b>8</b>      |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 14,423.32 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 83,411.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 97,834.32 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 59,008.24 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 38,826.08 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 1,600.00  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00      |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period |              |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Brenda Petruzella

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/25/2018

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages