

# Statement of Loans Received

Prescribed by Secretary of State 3/05

|  |  |                    |   |                          |   |                                    |   |              |   |  |   |   |      |   |
|--|--|--------------------|---|--------------------------|---|------------------------------------|---|--------------|---|--|---|---|------|---|
| Full Name of Committee<br><b>Palev For Judge</b> |  |                    |   |                          |   |                                    |   |              |   |  |   |   |      |   |
| From Whom Received<br><b>Sheldon Palev</b>       |  |                    |   |                          |   |                                    |   | Prior Amount |   | Amt. Incurred this Period<br><b>5,000.00</b> |   |   |      |   |
| Address<br><b>668 Bellamy Pl</b>                 |  |                    |   |                          |   |                                    |   |              |   | Outstanding Balance<br><b>5,000.00</b>       |   |   |      |   |
| City<br><b>Columbus</b>                          |  | State<br><b>OH</b> |   | Zip Code<br><b>43213</b> |   | Loans Received This Period<br>Date |   | Amount       |   | Payments This Period<br>Date                 |   |   |      |   |
| Date Loan was originally Incurred                |  | M                  | D | Y                        | M | D                                  | Y | \$           |   | M  | D | Y | \$   |   |
| 1  |  | 0                  | 2 | 7                        | 1 | 0                                  | 2 | 7            | 1 | 5  |   |   | 5000 |   |
| Registration Number, if PAC                      |  |                    |   |                          |   |                                    |   | M            | D | Y  |   | M | D    | Y |
| Employer/Occupation/Labor Organization*          |  |                    |   |                          |   |                                    |   | M            | D | Y  |   | M | D    | Y |
| From Whom Received                               |  |                    |   |                          |   |                                    |   | Prior Amount |   | Amt. Incurred this Period                    |   |   |      |   |
| Address  |  |                    |   |                          |   |                                    |   |              |   | Outstanding Balance                          |   |   |      |   |
| City   |  | State              |   | Zip Code                 |   | Loans Received This Period<br>Date |   | Amount       |   | Payments This Period<br>Date                 |   |   |      |   |
| Date Loan was originally Incurred                |  | M                  | D | Y                        | M | D                                  | Y | \$           |   | M  | D | Y | \$   |   |
|  |  |                    |   |                          |   |                                    |   |              |   |  |   |   |      |   |
| Registration Number, if PAC                      |  |                    |   |                          |   |                                    |   | M            | D | Y  |   | M | D    | Y |
| Employer/Occupation/Labor Organization*          |  |                    |   |                          |   |                                    |   | M            | D | Y  |   | M | D    | Y |
| From Whom Received                               |  |                    |   |                          |   |                                    |   | Prior Amount |   | Amt. Incurred this Period                    |   |   |      |   |
| Address  |  |                    |   |                          |   |                                    |   |              |   | Outstanding Balance                          |   |   |      |   |
| City   |  | State              |   | Zip Code                 |   | Loans Received This Period<br>Date |   | Amount       |   | Payments This Period<br>Date                 |   |   |      |   |
| Date Loan was originally Incurred                |  | M                  | D | Y                        | M | D                                  | Y | \$           |   | M  | D | Y | \$   |   |
|  |  |                    |   |                          |   |                                    |   |              |   |  |   |   |      |   |
| Registration Number, if PAC                      |  |                    |   |                          |   |                                    |   | M            | D | Y  |   | M | D    | Y |
| Employer/Occupation/Labor Organization*          |  |                    |   |                          |   |                                    |   | M            | D | Y  |   | M | D    | Y |

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- Total prior amount \$ 0.00
- Total received this period \$ 5,000.00 (To Form No. 31-A-2)
- Total Payments this Period \$ 0.00 (also record on Form 31-B)
- Total Outstanding Balance \$ 5,000.00 (To Form No. 30-A)