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Ohio Campaign Finance Report PM 12: 30

| | Ohio Campaign Finance | e Report |
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| . / | Prescribed by Secretary of State 3/05 | was on Aff Ele |

FRANKLIN COUNTY BOARD OF ELECTIONS

| I Commonwealthan | | | | | : U W | arres es | 5 40-00 40-0 | V.1 | | | |
|--------------------------------|-------------|-----------------|---------------|--------------|-----------------------------|----------|--------------|----------|----------|----------|------|
| Full Name of Committee | | | | | Registration Number, if PAC | | | | | | |
| The Committee | for Chris I | Long | | | | | | | | | 0000 |
| Full Name of Candidate | | | | | | | | | | | |
| Christopher J Lo | ong | | | | | | | | | | |
| Street Address | | | | | Office Sought | | | | District | | |
| 1675 Haft Drive | | | | | City Cou | ncil a | t Larg | ze – | | | |
| City | | | | | | Sta | ite | Zip Code | ; | | |
| Revnoldsburg | | | | | | 0 | H | 430 | 68 | | |
| | | | | | | | | | Х | Annual Y | ear |
| Type of Report | Pre-Prim | ary | Post-Primary | Pre | e-General | | Post-Gen | eral | /\ | 2009 | 9 |
| (place X to the left of report | July | | August | Se | ptember | N | | | | Semianni | ıal |
| type) | Monthly | | Monthly | Mo | onthly | | Terminat | ion | | | |
| Amended Report? | | Report Electron | ically filed? | | | N | 1 | I |) |) | 7 |
| ☐ Yes ✓ | No | Y€ | es 🗸 No | Date of Elec | tion | 1 | 1 | 0 | 3 | 0 | 9 |
| <u> </u> | | VOICE | | | | | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | \$ |
|--|-----------|
| Amount brought forward from last report | 300.15 |
| Total monetary contributions (From Form No. 31-A) | 0.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 300.15 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 50.00 |
| 6. Balance on hand (line 4 minus line 5) | \$ 250.15 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| Value of in-kind contributions made (From Form No. 31-J-2) | \$ 0.00 |
| Outstanding loans owed by committee (From Form No. 31-C) | \$ 430.77 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| For Electronic Filing Entities only Sum of lines 2. 7 and amount of any new loans received this period | \$ |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER FOR A MADE UNDER THE FIFTH DEGREE | | | | | | | |
|---|-----------|---------|----------------------|--|--|--|--|
| Sandra D Long, Treasurer | | had for | <u> Ian 26 2010 </u> | | | | |
| rint Name and Title (Treasurer and Deputy Treasurer only) | Signature | | Date | | | | |
| Contribution Exper | enditure | Other | Total | | | | |
| pages 0 | pages 1 | pages 2 | pages 3 | | | | |
| | 1 1 | | 1 | | | | |