Ohio Campaign Finance Report

FILED

| - | | Prescribed by Secreta | ry of State 3/05 | | | 10 AM 9: 28 | |
|---|---|---|---------------------------|-----------------------|----------------------|-----------------------------|--|
| | lars Y Co. | neil | | | Registration N | KTTN COUNTY OF ELECTIONS | |
| Full Name of Candidate | Zollars | | | | <i></i> | | |
| Street Address 6928 Rotton Pal | | | | | | District REYNS. | |
| City Ro | unalds buy | | | 0 | State Zip C | Y3068 | |
| Type of Report (place X to the left of report | Pre-Primary July | Post-Primary August | Pre-Gene Septemb | - | Post-General | Annual Year Semiannual | |
| type) Amended Report? Yes | Monthly No Report Electronically Filed | Monthly | Monthly Date of Election | | Termination | <u> </u> | |
| For candidates only, during an a | election year; if total contributions an | d expenditures each total \$500 | or less during the com | bined pre- and post-p | periods at one elect | ion, check box | |
| No other forms are required for | a post-primary or post-general perior | d, if above statement applies. S | ee R.C. 3517.10(H) fo | r details. | | | |
| | 1. Amount brought forward from last report | | | 911 | .87 | | |
| | 2. Total monetary contributions (From Form No. 31-A) | | | 1050 | , | | |
| | 3. Total other income (From Form No. 31-A-2) | | | s | | Accounted to | |
| | 4. Total funds available (sum of lines 1, 2, 3) | | | 1261. | 87 | | |
| | 5. Total monetary expenditures (From Form No. 31-B) | | | 1261 | 87 | | |
| | 6. Balance on hand (line 4 minus line 5) | | | s — O | | | |
| | 7. Value of in-kind contributions received (From Form No. 31-J-1) | | | -0 | | | |
| | 8. Value of in-kind contributions made (From Form No. 31-J-2) | | | s -0 . | | | |
| | 9. Outstanding loans owed by committee (From Form No. 31-C) | | | -0 | | | |
| | 10. Outstanding debts owed by committee (From Form No. 31-N) | | | -0- | . — | | |
| | 11. Outstanding loans owed to committee (From Form No. 31-K) | | | 0 | | | |
| | 12. Value of independent expenditures made (From Form No. 31-U) | | | -0- | - | | |
| | 13. For Electronic Filing Entiti Sum of lines 2, 7, and amo | ies only unt of any new loans received | this period. \$ | · · | | • | |
| | TAINED IN THIS REPORT IS M. 'Y OF A FELONY OF THE FIFT | | Y OF ELECTION FA | ALSIFICATION. W | HOEVER COMM | MITS ELECTION | |
| Y Tay R Print Name and Title (Freasur | <u> </u> | Signature | M | ~ } | × 6 | -/ <i>U~IT</i> | |
| . init is mit and the firesom | sepan, Housing Only) | // | | | | | |
| Contribution pages | Expenditure page: | I | Other pages | | | Total pages | |