30-A
R.C. 3517.10

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

14 JAN 30 PH 3: 26

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee		Registration Number, if PAC
Full Name of Candidate Thomas L Weber		
Street Address 146 Granville St D	Office Sought City Attorney	District Gahanna
City Gahanna	State O	Zip Code 43230

Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year 2015
		July Monthly		August Monthly		September Monthly		Termination		Semiannual
Amended Report? ☐ Yes ☒ No	Report Electronically Filed? ☐ Yes ☒ No		Date of Election		M		D		Y	

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	S	234	82
2. Total monetary contributions (From Form No. 31-A)	S	0	.
3. Total other income (From Form No. 31-A-2)	S	0	.
4. Total funds available (sum of lines 1, 2, 3)	S	234	82
5. Total monetary expenditures (From Form No. 31-B)	S	0	.
6. Balance on hand (line 4 minus line 5)	S	234	82
7. Value of in-kind contributions received (From Form No. 31-J-1)	S	0	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	S	0	.
9. Outstanding loans owed by committee (From Form No. 31-C)	S	0	.
10. Outstanding debts owed by committee (From Form No. 31-N)	S	0	.
11. Outstanding loans owed to committee (From Form No. 31-K)	S	0	.
12. Value of independent expenditures made (From Form No. 31-U)	S	0	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	S		.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION
FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Thomas L Weber   Thomas L Weber   1/30/14
Print Name and Title (Treasurer and Deputy Treasurer only)   Signature   Date

Contribution pages_____	Expenditure pages_____	Other pages_____	Total pages_____