

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 JAN 29 AM 10:15

Full Name of Committee <b>Committee to Elect Bryan Steward</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTION</b>	
Full Name of Candidate <b>Bryan O Steward</b>			
Street Address <b>630 East Broad Street</b>		Office Sought <b>Cels School Board</b>	District
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43215</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input checked="" type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year <b>2015</b>	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	511	18
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	511	18
5. Total monetary expenditures (From Form No. 31-B)	\$	700	00
6. Balance on hand (Line 4 minus line 5)	\$	+ 188	82
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	"forgiven"	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jack L Green  
Print Name and Title (Treasurer and Deputy Treasurer only)

Jack L Green  
Signature

1-29-16  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages