

FOR PAPER FILING ONLY

2015 SEP 15 PM 12:41

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | | | | |
|--|-------------|---|--------------|------------------|--------------|--------------------------------------|---|--------------------------|-----------------------------|---|---|--|
| Full Name of Committee Mills for Council | | | | | | Registration Number, if PAC | | | | | | |
| Full Name of Candidate Michelle M. Mills | | | | | | | | | | | | |
| Street Address 545 E Town St | | | | | | Office Sought City Council | | | District Columbus | | | |
| City Columbus | | | | | | State O H | | Zip Code 43215 | | | | |
| Type of Report (place X to the left of report type) | Pre-Primary | X | Post-Primary | Pre-General | Post-General | Annual Year | | | | | | |
| | July | | August | September | Termination | Semiannual | | | | | | |
| | Monthly | | Monthly | Monthly | | | | | | | | |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M | D | Y | | | | |
| | | | | | | 0 | 5 | 0 | 5 | 1 | 5 | |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

| | | |
|--|----|-----------|
| 1. Amount brought forward from last report | \$ | 21,626.57 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 22,925.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 44,551.57 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 7,486.30 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 37,065.27 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 5,446.72 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | 1,750.59 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entries only | \$ | |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

9/14/2015
Date

| | |
|-----------------------|--|
| Contribution pages | |
|-----------------------|--|

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|----------------------|--|
| Expenditure pages | |
|----------------------|--|

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|----------------|--|
| Other pages | |
|----------------|--|

| | |
|----------------|--|
| Total pages | |
|----------------|--|