## Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

14 JAN 28 PM 1:33

| Full Name of Committee                                    | Registration No            | Registration Number, if PAG : UUIVI |                      |              |             |  |
|-----------------------------------------------------------|----------------------------|-------------------------------------|----------------------|--------------|-------------|--|
| DINGUS FO                                                 | R JUDGE                    | BOARD OF ELECTIO                    |                      |              |             |  |
| Full Name of Candidate  MICHAEL SI                        | HAWN DING                  | 50S                                 |                      |              |             |  |
| Street Address                                            |                            |                                     | Office Sought        | <del></del>  | District    |  |
| 5893 PAINTED LEAF DR JUI                                  |                            |                                     |                      | OMMON PLEAS  | FRANKLIN CT |  |
| NEW ALBAN                                                 | JY                         |                                     |                      | State Zip C  | 43054       |  |
| Type of Report<br>(place X to the left of report<br>type) | Pre-Primary                | Post-Primary                        | Pre-General          | Post-General | V 2013      |  |
|                                                           | July<br>Monthly            | August<br>Monthly                   | September<br>Monthly | Termination  | Semiannua   |  |
| Amended Report? 🗆 Yes 👌                                   | No Report Electronically I | Filed? 🗆 Yes 💢 No                   | Date of Election     | 11/0         | 14018       |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box D No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| I. Amount brought forward from last report                                                                   | s | 0      |     |
|--------------------------------------------------------------------------------------------------------------|---|--------|-----|
| 2. Total monetary contributions (From Form No. 31-A)                                                         | s | 0      |     |
| 3. Total other income (Fram Form No. 31-A-2)                                                                 | s | 0      |     |
| 4. Total funds available (sum of lines 1, 2, 3)                                                              | s | 0      |     |
| 5. Total monetary expenditures (From Form No. 31-B)                                                          | s | 0      |     |
| 6. Balance on hand (line 4 minus line 5)                                                                     | s | 0      |     |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                            | s | 0      | •   |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)                                                | s | 0      |     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                                                  | s | 16,186 | :01 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                                                 | s | 0      |     |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                                                 | s | 0      |     |
| 12. Value of independent expenditures made (From Form No. 31-U)                                              | s | 0      | ,   |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | s | 0      |     |

|                                                                                          | Sum of lines 2, 7, and amoun | of any new loans received this p           | period S O                 | ·              |
|------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|----------------------------|----------------|
| THE INFORMATION CONTA<br>FALSIFICATION IS GUILLY<br>OWNER Print Name and Tide (Treasurer | OF A FELONY OF THE FIFTH     | E UNDER THE PENALTY OF DECEMEE.  Signature | ELECTION FALSIFICATION. WH | 1/26/14        |
| Contribution                                                                             | Expenditure pages            | 0_                                         | Other pages                | Total Z pagesZ |