

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 FEB -7 PM 4:51

Full Name of Committee Franklin County Forum				Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS				
Full Name of Candidate								
Street Address 1709 Durbridge Rd				Office Sought		District		
City Columbus				State OH		Zip Code 43229		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	
	July Monthly		August Monthly		September Monthly		Termination	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	294	50
2. Total monetary contributions (From Form No. 31-A)	\$	492	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	786	50
5. Total monetary expenditures (From Form No. 31-B)	\$	312	36
6. Balance on hand (line 4 minus line 5)	\$	474	14
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Christopher V. MAUZIER **C. Maurer**
Print Name and Title (Treasurer and Deputy Treasurer only) Signature

Date

Contribution
pages **6**

Expenditure
pages **2**

Other
pages **2**

Total
pages **10**