

## **Ohio Campaign Finance Report**



11 JAN 27 PH 1: 37

Prescribed by Secretary of State 3/05

	Freschibed by Secretary of State 5/05					FRANKLIN COUNTY		
Full Name of Committee	itizers for	Doug S	Thirt		Registration Nu	imber, if PAC		
Full Name of Candidate	Smi	th 0	J/4 / / C	1				
Street Address	. 44	<u> </u>		Sought	- 1 100 161	District		
1163 ( City Worth	E 42+ Del ORG	<i>?</i>			State Zip Co	ode		
mort	hing ton	1			04	13085 Annua		
Type of Report (place X to the left of report,	Pre-Primary July	Post-Primary August	Pre-Ge Septen		Post-General	Semiar	10	
type)  Amended Report?	Monthly  No Report Electronically File	Monthly d? □ Yes ☑ No	Month Date of Election	<u>y</u>	Termination M	D	Ψ	
	<del> </del>							
	election year: if total contributions an a post-primary or post-general perio				periods at one electic	on, check box		
	1. Amount brought forward fre	u Walington Heli		me	Co			
	41		<u> </u>	173		Na.		
	2. Total monetary contribution	s (From Form No. 31-A)	S	<u>@</u>				
	3. Total other income (From Fo	orm No. 31-A-2)	s	6				
	4. Total funds available (sum o	f lines 1, 2, 3)	s	175				
	5. Total monetary expenditures	(From Form No. 31-B)	s	0				
	6. Balance on hand (line 4 minu	us line 5)	s	175				
	7. Value of in-kind contribution	ns received (From Form No. 3	31-J-1) . \$	0				
	8. Value of in-kind contribution	- September 1	1.	0				
	9. Outstanding loans owed by c	ommittee (From Form No. 3)	I-C) \$	0				
	10. Outstanding debts owed by	committee (From Form No.	31-N) \$	ď				
	11. Outstanding loans owed to committee (From Form No. 31-K)			0				
	12. Value of independent expenditures made (From Form No. 31-U)			0 .		0		
	13. For Electronic Filing Entiti	es only ant of any new loans received	this period. \$			Posted	1/27/1	
THE INFORMATION CON'	IAINED IN THIS REPORT IS MA	ADE UNDER THE PENALTY	Y OF ELECTION F	ALSIFICATION. WI	HOEVER COMMI		dow	
FALSIFICATION IS GUILT	Y OF A FELONY OF THE FIFTI	H DEGREE.	~ .			,		
Rebecca Smut Print Name and Title (Treasure	h Treasurer r and Deputy Treasurer only)	Signature	سلس		1/26 Dat	/		
		<del>-</del>						
Contribution pages	Expenditure pages	<b>I</b>	Other pages			Total pages		