

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
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FRANKLIN COUNTY
CLERK OF ELECTIONS

Full Name of Committee Citizens Committee for Persons with DD						Registration Number, if PAC		
Full Name of Candidate								
Street Address c/o Paul S. Coppel, 140 Mill Street, Suite A						Office Sought		District
City Gahanna						State O H		Zip Code 43230
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		X	Pre-General		Post-General
	July		August			September		Annual Year 2017
	Monthly		Monthly			Termination		Semiannual
Amended Report? ☐ Yes ☒ No			Report Electronically filed? ☐ Yes ☒ No			Date of Election		M ☐ D ☐ Y ☐

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box: No other forms are required at a post-primary or post-general period, if above statement applies. See RC 3517.10(H) for details.

1. Amount brought forward from last report	\$ 362,654.67
2. Total monetary contributions (From Form No. 31-A)	\$ 43,560.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 406,214.67
5. Total monetary expenditures (From Form No. 31-B)	\$ 158,986.29
6. Balance on hand (line 4 minus line 5)	\$ 247,228.38
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Paul S. Coppel, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/25/17
Date

Contribution
pages 10

Expenditure
pages 2

Other
pages 1

Total
pages 13