

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Moncman for Grove City Council</i>		2016 MAR -7 PM 2:27		Registration Number, if PAC	
Full Name of Candidate <i>Patricia A. Moncman</i>		FRANKLIN COUNTY BOARD OF ELECTIONS			
Street Address <i>4717 Nicholas Lane Dr.</i>		Office Sought <i>City Council Ward 4</i>		District	
City <i>Grove City</i>		State <i>OH</i>		Zip Code <i>43123</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2015 Post-General	Annual Year
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> Termination	Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election M 11 D 03 Y 15	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1037	24
2. Total monetary contributions (From Form No. 31-A)	\$	145	35
3. Total other income (From Form No. 31-A-2)	\$	0	
4. Total funds available (sum of lines 1, 2, 3)	\$	1182	59
5. Total monetary expenditures (From Form No. 31-B)	\$	1182	59
6. Balance on hand (line 4 minus line 5)	\$	0	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	41	37
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Lisa Leasure, Treasurer*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Lisa Leasure*  
Signature

*03/04/2016*  
Date

Contribution  
pages *1*

Expenditure  
pages *2*

Other  
pages *2*

Total  
pages *5*