posted of

30-A R.C. 3517.10

## **Ohio Campaign Finance Report**

06 JAN 30 AM 10: 48

Prescribed by Secretary of State 3/05

<del>-</del> -									30 NL	y ranni X
Full Name of Committee  Committee	<u>.e</u> -	for Ja	sex	ohw.	Test	=1		Registration N		
Full Name of Candidate  OSeph								-		
Street Address F73 E						Office Sought	A	dite	Distric	ct
Columb.	-8						oH	ate Zip (		206
Type of Report		Pre-Primary		Post-Primary	Day of column	Pre-General		Post-General	1	Annual Year 2005
(place X to the left of report type)		July Monthly		August Monthly		September Monthly		Termination		Semiannual
Amended Report? Yes	No	Report Electronically F	iled?	Yes No	Date of	Election	N	1	D	Y
For candidates only, during an e No other forms are required for	lection ye a post-pr	ear: if total contributions imary or post-general pe	and exp	enditures each total \$50 bove statement applies.	0 or less durin See R.C. 3517	g the combined pre- a .10(H) for details.	nd post-peri	ods at one electi	on, check	box 🗆

102, 329 1. Amount brought forward from last report 78,800 2. Total monetary contributions (From Form No. 31-A) 3. Total other income (From Form No. 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus line 5) 550 72 7. Value of in-kind contributions received (From Form No. 31-J-1) 8. Value of in-kind contributions made (From Form No. 31-J-2) 9. Outstanding loans owed by committee (From Form No. 31-C) 10. Outstanding debts owed by committee (From Form No. 31-N) 11. Outstanding loans owed to committee (From Form No. 31-K) 12. Value of independent expenditures made (From Form No. 31-U) 13. For Electronic Filing Entities only

	Sum of times 2, 7, and amount of any new loa	ans received this period. 5	!
	NFORMATION CONTAINED IN THIS REPORT IS MADE UNDER TH	E PENALTY OF ELECTION FALSIFICATION	N. WHOEVER COMMITS ELECTION
FALS	IFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.		, ,
2055	A. Chambes Treasurer /	16 16 A-San	1/30/01
	lame and Title (Treasurer and Deputy Treasurer only) Signatur	re	Date
	•		
			_