

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Groveport Madison Committee For Better Schools						Registration Number (If PAC) N/A				
Full Name of Candidate N/A										
Street Address 8082 Pontius Rd.				Office Sought N/A		District				
City Groveport				State OH		Zip Code 43125				
Type of Report (place X to the left of report type)	☒	Pre-Primary	☐	Post-Primary	☐	Pre-General	☐	Post-General	☐	Annual Year
	☐	July	☐	August	☐	September	☐	Termination	☐	Semiannual
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election		M 0	D 5	D 0	Y 7	Y 1

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 39.18
2. Total monetary contributions (From Form No. 31-A)	\$ 10,850.00
3. Total other income (From Form No. 31-A-2)	\$ 0.01
4. Total funds available (sum of lines 1, 2, 3)	\$ 10,889.19
5. Total monetary expenditures (From Form No. 31-B)	\$ 5,596.53
6. Balance on hand (line 4 minus line 5)	\$ 5,292.66
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 140.78
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-K)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7, and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Marti Prince

Print Name and Title (Treasurer and Deputy Treasurer only)

Marti Prince
Signature

5/29/13
Date

Contribution
pages **14**

Expenditure
pages **1**

Other
pages **2**

Total
pages **17**