

FILED

# Ohio Campaign Finance Report

2 OCT 25 AM 9:34

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Registration Number 11940

|   |  |   |  |                  |          |                            |  |                          |          |             |  |
|---|--|---|--|------------------|----------|----------------------------|--|--------------------------|----------|-------------|--|
| Full Name of Committee<br><b>Citizens for Grandview's Future</b>    |  |   |  |                  |          | Full Name of Candidate     |  |                          |          |             |  |
| Street Address<br><b>1574 Goodale Blvd.</b>                         |  |   |  |                  |          | Office Sought              |  |                          | District |             |  |
| City<br><b>Grandview Heights</b>                                    |  |   |  |                  |          | State<br><b>O H</b>        |  | Zip Code<br><b>43212</b> |          |             |  |
| Type of Report<br>(place X to the left of report type)              |  | Pre-Primary   |  | Post-Primary     | <b>X</b> | <b>2012</b><br>Pre-General |  | Post-General             |          | Annual Year |  |
|   |  | July  |  | August           |          | September                  |  | Termination              |          | Semiannual  |  |
|   |  | Monthly   |  | Monthly          |          | Monthly                    |  |                          |          |             |  |
| Amended Report?   |  | Report Electronically filed?  |  | Date of Election |          | M                          |  | D                        |          | Y           |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                  |          | 1   1                      |  | 0   6                    |          | 1   2       |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |           |
|--|-----------|
| 1. Amount brought forward from last report                         | \$ 0.00   |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 815.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$        |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 815.00 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$        |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 815.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$        |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$        |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$        |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$        |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$        |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$        |
| 13. For Electronic Filing Entities only                            | \$        |
| Sum of lines 2, 7 and amount of any new loans received this period | \$        |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

SUSAN JAGERS Dep. Treasurer

Signature [Signature]

Date 10-25-12

Contribution  
pages 1

Expenditure  
pages     

Other  
pages     

Total  
pages 1