## **Ohio Campaign Finance Report**

| _   |   |   |                                  |             | Prescri     | bed by Secretary                  | of State 3             |                          |           | _           |                             |  |                        |         |  |  |
|---|---|---|----------------------------------|-------------|-------------|-----------------------------------|------------------------|--------------------------|-----------|-------------|-----------------------------|--|------------------------|---------|--|--|
| Full Name of Committee  McIntosh For Judge Committee  |   |   |                                  |             |             |                                   |                        |                          |           |             | Registration Number, if PAC |  |                        |         |  |  |
| Full Name of Candida                                  | ite   |   |                                  |             |             | +                                 |                        |                          |           |             | ***********                 | <del></del>  |                        |         |  |  |
| Stephen L. McIntosh  Street Address  Office Sought    |   |   |                                  |             |             |                                   |                        |                          |           |             | DI                          | Distric  |                        |         |  |  |
| 2168 Citygate Drive                                   |   |   |                                  |             |             |                                   |                        | Judge, Court of Com      |           |             |                             |  | Franklin County        |         |  |  |
| Columbus  |   |   |                                  |             |             |                                   |                        |                          | OH        |             | 4                           |  | 3219                   |         |  |  |
| Type of Report (place X to the left of                | report  | Pre-Prin  | іагу                             | F           | Post-Prim   | mary                              |                        | Pre-General<br>September |           | Post-G      | eneral                      | ***************************************  | Annual Year Semiannual |         |  |  |
| type)   |   |   | Monthly                          |             | Monthly     |                                   |                        | Monthly                  |           | Termin      |                             | D  | Semiani                | ual<br> |  |  |
| Amended Report?                                       | Yes 🗖   | No Report E   | Electronically 1                 | Filed?      | Yes [       | No No                             | Date of                | Election                 | 1 "       | 1           | 0                           | 7  | 0                      | 6       |  |  |
| No other forms are requ                               | uired for a pos   | -primary or p   | post-general p                   | eriod, if a | bove statem | ent total \$500 or I              | ess durir<br>R.C. 351' |                          | 9,08      | <del></del> | ne election                 | 1, check l   | oox 🗆                  |         |  |  |
|   |   | 1. Amount brought forward from last report 2. Total monetary contributions (From Form No. 31-A) |                                  |             |             | n, 31-A)                          |                        |                          | 34,700    | 1           | $\dashv$                    |  |                        |         |  |  |
|   | 3. Total other income (From Form No. 31-A-2)  |   |                                  |             |             |                                   |                        | \$2,000                  | 0.00      |             |                             |  |                        |         |  |  |
|   | 4. Total funds available (sum of lines 1, 2, 3)   |   |                                  |             |             |                                   |                        | s \$2                    | \$45,783. |             |                             |  |                        |         |  |  |
|   | 5.  | 5. Total monetary expenditures (From Form No. 31-B)   |                                  |             |             |                                   |                        | s \$34,119.9             |           |             | _                           |  |                        |         |  |  |
|   | 6. Balance on hand (line 4 minus line 5)  |   |                                  |             |             |                                   |                        | \$11,663.5               |           |             | 4                           | 1  |                        |         |  |  |
|   | 7. Value of in-kind contributions received (From Form No. 31-J-1)  8. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N) |   |                                  |             |             |                                   | 1)                     | \$ \$115.11<br>\$ \$0.00 |           |             | 4                           | <u> </u>   |                        |         |  |  |
|   |   |   |                                  |             |             |                                   |                        | \$                       | ·         | 4           |                             |  | )<br>}<br>}<br>}       |         |  |  |
|   |   |   |                                  |             |             |                                   |                        | <u></u>                  | 9,414     | .00         | -                           | WITH A STATE OF THE STATE OF TH | 55                     |         |  |  |
|   |   |   | - 1                              |             |             | n Form No. 31-N<br>Form No. 31-K) |                        | \$                       |           | .00         |                             | で<br>の<br>の  |                        |         |  |  |
|   |   |   |                                  |             |             | am Form No. 31                    |                        | \$                       | \$0       | .00         |                             | - ALL - CAP  | Ĉ                      |         |  |  |
|   | 13.   |   | nic Filing En<br>es 2, 7, and an |             |             | ans received this                 | period.                | \$                       | \$0       | .00         |                             |  | ,                      |         |  |  |
| the information<br>falsification is o<br>Carolyn Frai | GUILTY OF A   | FELONY  | OF THE FIF                       | MADE U      | NDER TH     | E PENALTY OF                      | ELEC                   | FION EALSIFICATION       | N. WHOE   | VER C       | омміт<br>10/1               |  | FION                   |         |  |  |
| Print Name and Title (T                               | reasurer and D  | eputy Treasu  | rer only)                        |             | Signatu     | re                                | )                      |                          |           |             | Date                        |  |                        |         |  |  |
| Contribution 46                                       |   |   | Expenditu                        | J           |             |                                   |                        | her 2                    |           |             |                             | Total pages_   | 51                     |         |  |  |