

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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SECRETARY OF STATE  
ELECTIONS WALK-IN

2014 NOV 21 AM 9:41

Full Name of Committee <b>Citizens For A Safer Obetz</b>		Registration Number, if PAC	
Full Name of Candidate			
Street Address <b>1722 Obetz Avenue</b>		Office Sought	District
City <b>Obetz</b>		State <b>OH</b>	Zip Code <b>43207</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>11/04/14</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	824.65
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	824.65
5. Total monetary expenditures (From Form No. 31-B)	\$	824.65
6. Balance on hand (line 4 minus line 5)	\$	0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period	\$	

2014 NOV 26 AM 10:59  
TAMMAM COUNTY

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

David Greg Scott/Treasurer

11/21/2014

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 1

Total  
pages 2