| 012710 | | |
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| 7 | | |
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Page Total \$ 1.100.00

Statement of Contributions Received at a Social or Fundraising Event

| | Prescribed by Sec | retary of State 3/05 | | MacWormson blancon in internation | New America (exception of the America (exception) | | |
|--|---|-----------------------------|--|-------------------------------------|---|--------|--|
| Name of Committee in Full | | | | | | | |
| REELECT JUDGE BROWNE! (RJB) | | | | | | | |
| Full Name of Contributor | | Registration Number, if PAC | | | | | |
| MARTY ANDERSON | | | | | | | |
| Street Address | Employer/Occupa | M D | Y | Amount | | | |
| 3409 RIVER SEINE ST. | | 0 3 0 | 2 1 0 | | 100.00 | | |
| City | State | Zip Code | Form(Cash,Ch | | | | |
| COLUMBUS | $O \mid H$ | 43221 | CHE | CK | | | |
| Full Name of Contributor | | Registration N | MINE AND DESCRIPTION OF THE PARTY OF THE PAR | C | | | |
| BEHAL LAW GROUP | | | | | | | |
| Street Address | Employer/Occupa | M D | Y | Amount | | | |
| 501 S. HIGH ST. | BY ROBERT BEHAL | | 0 1 2 | 7 1 0 | | 500.00 | |
| City | State Zip Code | | Form(Cash,Ch | | | | |
| COLUMBUS | $O \mid H$ | 43215 | CHE | CK | | 45 | |
| Full Name of Contributor | | Registration N | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | .C | | | |
| ROBERT BERGMAN* (COURT APPOINTED ATTORNEY) | | | | , | | | |
| Street Address | Employer/Occupa | M D | Y | Amount | | | |
| 3099 SULLIVANT AVE. | BERGM | 0 1 2 | 7 1 0 | | 100.00 | | |
| City | State | Zip Code | Form(Cash,Ch | | | 200,00 | |
| COLUMBUS | $O \mid H$ | 43221 | CHE | | | | |
| Full Name of Contributor | | 1/221 | Registration N | CONTROL PRINTER PRINTER PROFESSIONS | .C | | |
| BLYTHE BETHEL | | | " | , | | | |
| Street Address | Employer/Occupation/Labor Organization* | | M D | Y | Amount | | |
| 400 S. FIFTH ST., STE. 303 | Zanpo jen geografia | | 0 1 2 | 7 1 1 0 | | 100.00 | |
| City | State | Zip Code | Form(Cash,Ch | | | | |
| COLUMBUS | $O \mid H$ | 43215 | CHE | CK | | | |
| Full Name of Contributor | | Registration N | | C | | | |
| ANGELA ALBERT BROWN | | | | | | | |
| Street Address | Employer/Occupation/Labor Organization* | | M D | Y | Amount | | |
| 536 S. HIGH ST. | | | 0 1 2 | 7 1 0 | | 100.00 | |
| City | State | Zip Code | Form(Cash,Ch | | | | |
| COLUMBUS | O H | 43215 | CHE | CK | | | |
| Full Name of Contributor | | Registration N | Augustine and the second | .C | | | |
| JAMES BROWN | | | | | | | |
| Street Address | Employer/Occupa | ation/Labor Organization* | M D | Y | Amount | | |
| 580 S. HIGH ST., STE. 200 | 1 ' ' ' | 0 1 2 | 7 1 0 | | 100.00 | | |
| City | State Zip Code | | Form(Cash,Ch | | | 100.00 | |
| COLUMBUS | \cap H | 43215 | CHE | | | | |
| Full Name of Contributor | 1 1/ 1 11 | Registration N | NAMES OF TAXABLE PARTY OF TAXABLE PARTY OF TAXABLE PARTY. | .С | | | |
| JEFFREY BROWN | | | | , | | | |
| Street Address | Employer/Occupation/Labor Organization* | | M D | Y | Amount | | |
| 580 S. HIGH ST., STE. 200 | Simple, the South and Substitution | | 1 1 | 7 1 0 | 1 | 100.00 | |
| City 200 | State Zip Code | | Form(Cash,Ch | | | 100.00 | |
| COLUMBUS | | 43215 | CHE | | | | |
| | 10H | 10210 | | /_L\ | | | |

Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from No. 31-E" and list the date of the event in the date column.

^{*} Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. [R.C. 3517.10(B)(4)]