

FILED

09 OCT 29 PM 12:57

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens for Priscilla Tyson</b>						Registration Number, if PAC					
Full Name of Candidate <b>Priscilla R. Tyson</b>											
Street Address <b>1465 East Broad Street</b>						Office Sought <b>Columbus City Council</b>			District		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43205</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		<b>X</b> <b>5-DAY</b> Pre-General		Post-General		Annual Year		
	July		August		September		Termination		Semiannual		
	Monthly		Monthly		Monthly						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M D Y <b>1 1 0 3 0 9</b>		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 23,444.62
2. Total monetary contributions (From Form No. 31-A)	\$ 5,250.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 28,694.62
5. Total monetary expenditures (From Form No. 31-B)	\$ 4,073.89
6. Balance on hand (line 4 minus line 5)	\$ 24,620.73
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**John Butler, II, Deputy Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**10/29/09**  
Date

Contribution  
pages **3**

Expenditure  
pages **1**

Other  
pages **1**

Total  
pages **5**