30-A
R.C. 3517.10

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| Full Name of Committee | Registration Number, if PAC |
| --- | --- |
| Franklin County Democratic Party-JUDICIAL ACCOUNT | |

| Full Name of Candidate |
| --- |
| |

| Street Address | Office Sought | District |
| --- | --- | --- |
| 700 Morse Road   Suite 105 | | |

| City | | State | Zip Code |
| --- | --- | --- | --- |
| Columbus | | O   H | 43214 |

| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | 2015 → 5DAY Pre-General | Post-General | Annual Year 5DAY |
| --- | --- | --- | --- | --- | --- |
| | July Monthly | August Monthly | September Monthly | Termination | Semiannual |

| Amended Report? | Report Electronically filed? | | M | D | Y |
| --- | --- | --- | --- | --- | --- |
| ☐ Yes  ☑ No | ☐ Yes  ☑ No | Date of Election | 1  1 | 0  3 | 1  5 |

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | $ |
| --- | --- |
| 1. Amount brought forward from last report | 5,786.06 |
| 2. Total monetary contributions (From Form No. 31-A) | $ |
| 3. Total other income (From Form No. 31-A-2) | $ |
| 4. Total funds available (sum of lines 1, 2, 3) | $ 5,786.06 |
| 5. Total monetary expenditures (From Form No. 31-B) | $ 5,480.00 |
| 6. Balance on hand (line 4 minus line 5) | $ 306.06 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | $ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | $ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | $ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | $ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | $ |
| 12. Value of independent expenditures made (From Form No. 31-U) | $ |
| 13. For Electronic Filing Entities only  Sum of lines 2, 7 and amount of any new loans received this period | $ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Kimberly E. Marinello, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)       Signature       Date  10-29-15

| Contribution pages ____ | Expenditure pages 1 | Other pages 2 | Total pages 3 |
| --- | --- | --- | --- |