Page Total \$18,000.00

## Contributions from a Corporation or Labor Organization Supporting or Opposing Ballot Issues\*

| Prescribed by Secretary of State 2/01   |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
|---|----------------------|---|---------------------------------|--------|-------------------------------------|---|-------------|--------|---|----------|--|--|
| Name of Corporation or Labor Organizatio  | ñ                    |   |                                 |        |                                     |   |             |        |   |          |  |  |
| Complete General Construction Co  |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| Street Address  |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| 1221 E 5th Ave  |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| City  |                      |   |                                 |        |                                     | tate                                    | Zip Code    |        |   |          |  |  |
| Columbus  |                      |   |                                 |        |                                     | O H 43215                               |             |        |   |          |  |  |
| Type of Report (Place X<br>to the left of report type)  | Pre-Primary Post-Pri |   |                                 |        | nary X                              |   | Pre-Genecal | Post-0 | reneral   | Ammaal . |  |  |
| Date of Election 1  | 1                    | 0<br>D                                  | 4                               | у<br>О | 8                                   |   |             |        |   |          |  |  |
| n · · · C · ·   |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| Receiving Committee   |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| Citizens for Strong Neighborhoods & Good Address   Ball   |                      |   |                                 |        |                                     | OS<br>sue Descriç                       | ntion       | M      | D Y   | Amount   |  |  |
|   |                      |   |                                 |        |                                     |   |             |        |   |          | 10 000 00                              |  |
| 550 E. Walnut St  |                      |   |                                 |        | Columbus Bond Issues State Zip Code |   |             |        | 0 9 2 4 0 8 18,000.00<br>Cash, Check, Item or Service |          |  |  |
|   |                      |   |                                 |        |                                     | Н                                       | 43215       | Cush,  |   | CHECK    |  |  |
| COLUMBUS Receiving Committee  |                      |   |                                 |        |                                     | 1 1 1                                   | 1 40210     |        |   | LILECK   |  |  |
|   |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| Address   |                      |   |                                 |        | Ballot Iss                          | ne Descrip                              | otion       | · M ·  | 'M' D' Y' Arnount                                     |          |  |  |
|   |                      |   |                                 |        |                                     | •                                       |             |        |   |          |  |  |
| City  |                      |   |                                 |        | State Zip Code                      |   |             | Cash,  | Cash, Check, Item or Service                          |          |  |  |
|   |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| Receiving Committee   |                      | h Militera wang may sa sa sa            |                                 |        | L                                   | *************************************** |             |        |   |          |  |  |
|   |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| Address   |                      |   |                                 |        |                                     | ue Descrip                              | ption       | М      | D Y   | Amount   |  |  |
|   |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| City  | Manager 1            | ,                                       |                                 |        | S                                   | tate                                    | Zip Code    | Cash,  | Check, Item or Se                                     | rvice    |  |  |
|   |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| Receiving Committee   |                      |   |                                 |        |                                     |   |             |        |   |          | ~ +h +r                                |  |
|   |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| Address   |                      |   |                                 |        | Ballot Issue Description            |   |             | М      | D   | Amount   |  |  |
|   |                      |   |                                 |        |                                     |   |             |        |   |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| City  |                      |   |                                 |        | S                                   | tate                                    | Zip Code    | Cash,  | Check, Item or Se                                     | rvice    |  |  |
|   |                      | *************************************** | ng kayan int high yekna iyaa ta |        | <u> </u>                            |   |             |        |   |          |  |  |
| * Includes in-kind contributions made.  |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.   |                      |   |                                 |        |                                     |   |             |        |   |          |  |  |
| Donald J. McTigue, Tr   | reasure              | <u>r</u>                                | Sign                            | nature | $\Rightarrow$                       |   |             |        | · .   |          | 3/2008                                 |  |