·	<del>_</del>					<u> </u>	
X I HA	VE PERSIGH	IED THIS 1	805/TD1	U -	-7	W N	07
30-A SE R.C. 3517.10	NO FU	RTHER R	Eques	373	] e		
	Ohio	Campaign Fina	nce Repo	rt		16	
RECEIVED	JUL 29 2015	prescribed by Sperenant of State	- <sup>3</sup> /05 7 <b>1</b> 1	15 JUL 25	י אם ב י אם ב	5. 20 5. 20	
Full Name of Committee		<del></del>	<u> </u>	Regis	tration Num	her if PAC	
CITIZENS Full Name of Candidate	FOR ETHICS	IN EXPONE CITY	Crovi. Br	FRANKLI <u>TARD OF</u>	Y COUN ELECT	TY <del>IONS —</del>	
Street Address U175 AR	BUTUS AVE		Office Sought		_	District	
Ciry		State	Zip Code	1312	3		
Type of Report	Pre-Primary	Post-Primary	Pre-General	Post-	General	Annual Y	
(place N to the left of report type)	July Monthly	August Monthly	September - Monthly		ination	X Sumianu	
Amended Report?	Election	M	D	, , , , , , , , , , , , , , , , , , ,	2		
For candidates only, during an el	ection year: if total contributions a	and expenditures each total \$500 or less duri od, if above statement applies. See R.C. 351	ng the combined pre- and	post-periods at	one election,	check box 🛘	
No outer forms are required for a	post-primary or post-general peri	od, ir above statement applies, see rec. 551	7. TO(11) for details.		<u>.</u>		
	1. Amount brought forward fi	s .9	105 2	5			
	2. Total monetary contribution	s					
	3. Total other income (From F	s					
	4. Total funds available (sum o	s 9	115 2	2			
	5. Total monetary expenditure	s	-				
	6. Balance on hand (line 4 min	s	105 2	2			
	7. Value of in-kind contribution	s					
8. Value of in-kind contributions made (From Form No. 31-J-2)			s		_		
	9. Outstanding loans owed by	\$				· <u>-</u>	
	10. Outstanding debts owed b	s					
	11. Outstanding loans owed to	s 10a	D. a	<u>س</u>			
	12. Value of independent expe	s					
	<ol> <li>For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.</li> </ol>					•	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

| A PREVIOUS Commits and Title (Treasurer and Deputy Treasurer only) | Signature |

Contribution pages\_\_\_\_\_

Expenditure pages\_\_\_\_\_

Other pages\_\_\_\_\_

Total pages\_\_\_\_\_