

Ohio Campaign Finance Report

FILED

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Prescribed by Secretary of State 3/05

08 OCT 22 PM 12:10

Full Name of Committee COMMITTEE TO SUPPORT WESTERVILLE		Registration Number if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate			
Street Address 571 CATAWBA AVE		Office Sought	District
City WESTERVILLE		State OH	Zip Code 43081
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	11/04/08

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	5,716	33
2. Total monetary contributions (From Form No. 31-A)	\$	62,336	00
3. Total other income (From Form No. 31-A 31-E)	\$	320	00
4. Total funds available (sum of lines 1, 2, 3)	\$	68,372	33
5. Total monetary expenditures (From Form No. 31-B)	\$	54,092	60
6. Balance on hand (line 4 minus line 5)	\$	14,279	73
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	118	33
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-0-	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-0-	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-0-	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-0-	
12. Value of independent expenditures made (From Form No. 31-U)	\$	-0-	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

J. MIKAL TOWNSLEY
Print Name and Title (Treasurer and Deputy Treasurer only)

J. Mikal Townsley
Signature

10/21/08
Date

Contribution pages **9**

Expenditure pages **4**

Other pages **1**

Total pages **14**

FORM 34A