| Page_ | 1 |
|-------|---|
| _     |   |

## **Statement of Loans Made**

|  | Prescribed by Secretary                            | of State       | 2/01       |             |  |                        |  |                              |                    |     |  |
|--|--|----------------|------------|-------------|--|------------------------|--|------------------------------|--------------------|-----|--|
| Full Name of Committee   | · · · · · · · · · · · · · · · · · · ·              |                |            |             |  |                        | -  |                              |                    |     |  |
| Citizens for Bonnie Michael  | •  |                |            |             |  |                        |  |                              |                    |     |  |
| To Whom Made   |  | -              |            |             | Prior Amount                               |                        |  | Amt. Loaned this Period      |                    |     |  |
| Bonnie Michael   |  |                |            |             |  | 6,04                   | 6.00   |                              | 0.                 | .00 |  |
| Address  | <del>" · · · · · · · · · · · · · · · · · · ·</del> |                |            |             | 4 1 4                                      | · ·                    | 1  | Outstand                     | ng Balance         |     |  |
| 6881 Markwood Street   |  |                |            |             |  | A                      | 1  |                              | 6,046.             | .00 |  |
| City   |  | State          | Zip Cod    | le .        |  | Payments Re-           |  |                              | ceived This Period |     |  |
| Worthington  | :  | ОН             | O H 43085  |             |  | Date                   |  |                              | Amount             |     |  |
| V  | oan was originally Made                            | М              | D          | Y           | M  | D                      | Y  | \$                           |                    |     |  |
|  |  | 1   2          | 10         | 9 2         |  |                        |  |                              |                    |     |  |
|  | A Property of the second                           |                |            |             | М  | D                      | Y  |                              |                    |     |  |
|  |  |                |            |             |  |                        |  |                              |                    |     |  |
|  |  |                |            |             | M  | D                      | Y  | _                            |                    |     |  |
|  |  |                |            |             |  | 1                      |  |                              |                    |     |  |
| To Whom Made   | The first was the same of the first                |                |            |             | Prior An                                   | 10unt                  |  | Amt. Loa                     | ned this Period    |     |  |
|  |  |                |            |             |  |                        |  |                              |                    |     |  |
| Address  | · · · · · · · · · · · · · · · · · · ·              |                |            | .,,         | ar i                                       | (4 C. S.)              | is all   | Outstand                     | ing Balance        |     |  |
| Addices  |  |                |            |             | 75   | or tool of             | 1179   |                              | 6                  |     |  |
| City   |  | State          | Zip Coo    | de          |  | T The same             |  |                              | in Davind          |     |  |
|  |  |                | 1          |             | l  | Date                   | ments Re   | ceived This Period<br>Amount |                    |     |  |
| Poto I   | an was originally Made                             | M              | . D        | Y           | М  | I D                    | Y  | \$                           |                    |     |  |
| Pare I   | oan was originally Made                            |                | Īī         | Ί ι         | l .  | lι                     |  |                              |                    |     |  |
| The second of th | THE CONTRACTOR                                     |                |            |             | M  | D                      | Y  | <u> </u>                     | -                  |     |  |
|  |  |                |            |             | 1  |                        | lì   |                              |                    |     |  |
|  |  |                |            |             | <u>   </u><br>  M                          | D                      | Y  | <u> </u>                     |                    |     |  |
|  |  |                |            |             | 1.   |                        | l i  |                              |                    |     |  |
| Production of the second   | A Section 1995                                     |                |            |             | Prior Ar                                   | nount                  |  | Amt Lo                       | aned this Period   |     |  |
| To Whom Made   |  |                |            |             | I Hot At                                   | HOUN                   |  | Zittiti, EO                  | ancu ims i criod   |     |  |
|  |  |                |            |             | 10.5                                       | · 5.8-                 | 4 44 66  | Outstand                     | ling Balance       | _   |  |
| Address  |  |                | ,          |             | ( E )                                      | · 10 图 图               | 100  | Odistant                     | ing Datanee        |     |  |
|  |  | State Zip Code |            |             |  |                        |  |                              |                    |     |  |
| State Zip C  |  | Zip Co         | uc         |             | Payments Received This Period  Date Amount |                        |  |                              |                    |     |  |
|  | ·  | 1              | n          | Ιν          | М  | ,                      | ΙV   | ç                            | Amount             |     |  |
| Date I   | oan was originally Made                            | M              | D          | Y           | I IVI                                      | D                      |  | 3                            |                    |     |  |
|  |  |                |            |             |  |                        | 1  |                              |                    |     |  |
|  |  |                |            |             | M  | D                      | Y  | 1                            |                    |     |  |
| Committee the committee of   |  |                |            |             |  |                        | <del>                                     </del> | <u> </u>                     |                    |     |  |
|  | \  |                |            |             | M  | D                      | Y  |                              |                    |     |  |
|  | Sala a   |                |            |             |  | [ .                    |  |                              |                    |     |  |
| · —  |  |                |            |             | C  |                        |  | /T 3.7                       | 21.0\              |     |  |
| If a loan is forgiven, write "Forgiven" in the "Outstanding Bala   | ance" space. Transfer total of all l               | oans mad       | te this pe | riod to the | otatemer                                   | ni of Exp<br>va Roboco | enditures  | (rom No                      | . э <b>т-в</b> ).  |     |  |
| Transfer total of all payments received in this period to the Stat   | tement of Other Income (Form N                     | U. 31-A-2      | ., i ransi | ici Total ( | oustanuin                                  | ig DatailC             | c to the co                                      | over page                    | •                  |     |  |
| Total Loans this Period \$   | (also record on Form 31-F                          | 3)             |            |             |  |                        |  |                              |                    |     |  |

6,046.00 (also record on cover page) Total Outstanding Balance \$ 0.00 (also recorded on Forms 31-A-2) Total Payments Received this Period \$