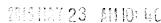
## FOR PAPER FILING ONLY



## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee						Registration Number, if I			r, if PAC	ifPAC			
Friends for Ginther													
Full Name of Candidate									<del></del>				
Andrew Ginther													
Street Address					Office Sought District				· · · · · · · · · · · · · · · · · · ·				
545 E Town St					_		Mayor Columbus			nbus			
City					State Zip Code								
Columbus							O H 43215						
Type of Report	X	Mid Cycle										Annual Year	
		Pre-Primary		Post-Primary	i	Pre-General			Post-General				_
(place X to the left of separt		July		August		Scpt	tember					Semianno	ual
type)		Monthly		Monthly	_ \	Mon			Termination				
Amendea Report!	Report Electronically filed		d?	Control of the Contro			1	M i		0	,	Y	
YES		NO			Date of E	lection	Bart .	0	5	0	7	1	9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

real to the state of the state	\$
Appears bedight prevent from last report.	468,029.93
	\$
2. Total monetary contributions (From Form No. 31-A)	348,607.48
of the bearing the second	\$
3. Teal other income (Pour Reins No. 31-A-2)	114.00
4. Total functive statistic (sour of lines 1, 2, 3)	\$ 81 <i>6,7</i> 51.41
	\$
5. Total monetary expenditures (Perm Form No. 31-8)	122,512.52
The second secon	\$
6 Halance on hund (line A minus line 5)	694,238.89
7. Value of its kind constitutions received (From Form No. 3134.6)	\$
The second state of the second	\$
Yelue of in hits licentifictions made (From Form No. 31-1-7)	ф
9. Collegeding loses used by committee (From Form No. 11-C)	\$
10 Quisanding deba owed by committee (From Form Na. 31-N)	\$
	\$
11: Outstanding losses greed to committee (From Form No.31-K)	
12. Value of judgegodent appendibars made (From Form No. 11-U)	\$
13. for Discreme Pilling Bertlink only.  Sint of lines 2. 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IS	N THIS REPORT IS MADE UNDER THE PENA	LTY OF ELECTION F.	ALSIFICATION. WHOEVER				
COMMITS ELECTION FALSIFICATE	ION IS GUILTY OF A FELONY OF THE FIFTI	i DEGREE			-/-	/	
Donald J. McTigue, Treasurer					5/22/19		
Print Name and Title (Treasurer and Deput	ry Treasurer only) S	gnature			Date	_	
Contribution	Expenditure		Other	!	Total	1	
pages	pages		pages	1	pages		
		<b>1</b>		1			