## **Ohio Campaign Finance Report**

FILE [ Post office 7/23/13

	Prescribed by Secretary of State 3/05					13 AUG - 5 AM II: 12			
Full Name of Committee Carpenters Local Union 200 PCE						Reposition Number (PAG) 11			
full Name of Candidate	al Olaoli 200 F CL			<u> </u>		UAI(U ¢	<i>○</i>		
treet Address				Office Sought	<u> </u>		District		
1545 Alum Creek	Drive				C4.	- 125-	Code		
Columbus		OH	State Zip C		43209				
Type of Report place X to the left of report	Pre-Primary July	Post-Primary August		Pre-General September		Post-General		nnual Year	
type)	Monthly	Monthly	اسا	Monthly	_       M	Termination	D	2013 V	
		and expenditures each total \$500 riod, if above statement applies. S			and post-perior	ds at one elec	tion, check box		
	1. Amount brought forward	from last report		\$	\$0	.00			
	2. Total monetary contributi	\$	\$0	.00					
	3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)			s	\$0	.00			
				\$	\$0	.00			
				\$	\$0	.00			
	6. Balance on hand (line 4 m	s		.00					
	7. Value of in-kind contributions received (From Form No. 31-J-1)  8. Value of in-kind contributions made (From Form No. 31-J-2)			s	<del></del>	.00			
				\$	<del></del>	.00			
	9. Outstanding loans owed by committee (From Form No. 31-C)			\$		.00			
	10. Outstanding debts owed	by committee (From Form No.	31-N)	\$		.00			
	11. Outstanding loans owed to committee (From Form No. 31-K)					.00			
	12. Value of independent ex	s	\$0	.00					
	13. For Electronic Filing En Sum of lines 2, 7, and an	nount of any new loans received	this period.	s		<u> </u>			
	OF A FELONY OF THE FI	MADE UNDER THE PENALT" TH DEGREE.  Signature			TON. WHOR	07/	MITS ELECT	ION	
Contribution 1	Expendit			other 4	$\neg$		Total	<b>8</b> 9	