



## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

2017 OCT 25 PM 4: 25

	FRANKLIN			<b></b>			
mmittee Name A Office Sought			HE STEP		District		
Committee to Elect Amber Clark	School Board			Hamilton Local			
Street Address	City		State	Zip			
421 Oak Village Drive	Columbus		ОН	43207			
Candidate Name OR PAC Registration Number	Treasurer Name	Treasurer Name			Election Date (MM/DD/YYYY)		
Amber Clark	Amber Clark	Amber Clark			11/07/2017		
Type of Report (choose one):							
Annual Semiannual Pre-Primary	Post-Pr	imary 🗵 Pre-	General	Post-General			
Statewide Candidates Only:					Year		
July Monthly	eptember Mont	hly			2017		
Amended Report Termination	nended Report Termination Sho			rt Form Report (R.C. 3517.10(H))			
No		Check this box if the committee is filing a short term report. See attached instructions.					
Amount brought forward from last report			\$0.00				
2. Total monetary contributions (From Forms 31-A and 31-E		E)	\$1540,00				
3. Total other income (From Form 31-A-2)			\$0.00				
4. Total funds available (sum of lines 1,2, and 3)			\$1540.00				
5. Total monetary expenditures (From Forms 31-B and 31-F		=)	\$639.25				
6. Balance on hand (line 4 minus line 5)		\$900.75					
7. Value of in-kind contributions received (From Form 31-J-		J-1)	\$250.00				
8. Value of in-kind contributions made (From Form 31-J-2)			0 (				
9. Outstanding loans owed by committee (From Form 31-C		<b>(2)</b>	0				
10. Outstanding debts owed by committee (	N)	0	and the second				
11. Outstanding loans owed to committee (From Form 31-k		K)	0				
12. Value of independent expenditures made	31-U)	0					

Mark Clar	10/25/2017	_
Signature of Treasurer or Deputy Treasurer	 Date (MM/DD/YYYY)	-
	<del></del> -	

Contribution Pages
4

Expenditure Pages

Other Pages

Total Pages
7

Last Updated 09/2017