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# Ohio Campaign Finance Report

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

|  |             |         |   |         |             |                                      |              |                               |             |
|--|-------------|---------|---|---------|-------------|--------------------------------------|--------------|-------------------------------|-------------|
| Full Name of Committee<br><b>CITIZENS FOR ELAINE TORNERO</b>                           |             |         |   |         |             | Registration Number, if PAC          |              |                               |             |
| Full Name of Candidate   |             |         |   |         |             |                                      |              |                               |             |
| Street Address<br><b>7716 CRITWELL COURT</b>   |             |         |   |         |             | Office Sought<br><b>BOARD OF ED.</b> |              | District<br><b>REYN. CITY</b> |             |
| City<br><b>REYNOLDSBURG</b>  |             |         |   |         |             | State<br><b>O H</b>                  |              | Zip Code<br><b>43068</b>      |             |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary |         | Post-Primary  |         | Pre-General |                                      | Post-General |                               | Annual Year |
|  | July        |         | August  |         | September   |                                      | Termination  |                               |             |
| Monthly  |             | Monthly |   | Monthly |             | Monthly                              |              | Semiannual                    |             |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |             |         | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |         |             | Date of Election                     |              | M D Y<br><b>1 1 0 3 0 9</b>   |             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |             |
|--|-------------|
| 1. Amount brought forward from last report                         | \$ 0.00     |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 0.00     |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 0.00     |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 0.00     |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 0.00     |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 2,182.96 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00     |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00     |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00     |
| 13. For Electronic Filing Entities only                            | \$          |
| Sum of lines 2, 7 and amount of any new loans received this period |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Anna Tornero, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Anna M. Tornero*

**12-7-09**

Date

Contribution  
pages 0

Expenditure  
pages 0

Other  
pages 2

Total  
pages 2