

FILED

# Ohio Campaign Finance Report

09 DEC 11 AM 11:13

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Palmer For School Board</b>						Registration Number, if PAC	
Full Name of Candidate <b>Edward H. Palmer</b>							
Street Address <b>6382 Wahl Court</b>				Office Sought <b>School Board</b>		District <b>SWCS</b>	
City <b>Grove City</b>				State <b>OH</b>		Zip Code <b>43123</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M D Y <b>11 03 09</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>3035.41</b>
2. Total monetary contributions (From Form No. 31-A)	\$ <b>75.00</b>
3. Total other income (From Form No. 31-A-2)	\$ <b>0</b>
4. Total funds available (sum of lines 1, 2, 3)	\$ <b>3110.41</b>
5. Total monetary expenditures (From Form No. 31-B)	\$ <b>2197.61</b>
6. Balance on hand (line 4 minus line 5)	\$ <b>912.80</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Print Name and Title (Treasurer and Deputy Treasurer only) <b>Lisa A. Leasure</b>		Signature <b>Lisa A. Leasure</b>		Date <b>12-10-2009</b>	
Contribution pages <b>01</b>	Expenditure pages <b>01</b>	Other pages <b>0</b>	Total pages <b>01</b>		