

FILED

# Ohio Campaign Finance Report

11 JAN 24 AM 11:29

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens For Southwestern City Schools</b>		Registration Number, If PAC	
Full Name of Candidate			
Street Address <b>4200 Hoover Rd</b>		Office Sought	District
City <b>Grove City</b>		State <b>OH</b>	Zip Code <b>43123</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
	<input type="checkbox"/> Post-General <input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		M	D
		Y	

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>7830.10</b>
2. Total monetary contributions (From Form No. 31-A)	\$ <b>5207.00</b>
3. Total other income (From Form No. 31-A-2)	\$ <b>0</b>
4. Total funds available (sum of lines 1, 2, 3)	\$ <b>13037.10</b>
5. Total monetary expenditures (From Form No. 31-B)	\$ <b>4937.74</b>
6. Balance on hand (line 4 minus line 5)	\$ <b>8099.36</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <b>—</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <b>—</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <b>—</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <b>—</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <b>—</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <b>—</b>
13. For Electronic Filing Entities only	\$ <b>—</b>
Sum of lines 2, 7 and amount of any new loans received this period	\$ <b>—</b>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Scott A. Molino** Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Scott A. Molino**  
Signature

**01-19-2011**  
Date

Contribution  
pages **10**

Expenditure  
pages **24**

Other  
pages **1**

Total  
pages **35**