

# Statement of Loans Received

Prescribed by Secretary of State 3/05

|  |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
|--|--|-----------------------|--------------------------|---|----------------------------|---|--------|----|----------------------|--|--------|--|--|
| Full Name of Committee<br><b>Jay Perez for Judge Committee</b> |  |                       |                          |   |                            |   |        |    |                      | Prior Amount<br><b>2,545.00</b>        |        | Amt. Incurred this Period<br><b>0.00</b> |  |
| From Whom Received<br><b>Jay Perez</b>                         |  |                       |                          |   |                            |   |        |    |                      | Outstanding Balance<br><b>2,545.00</b> |        |  |  |
| Address<br><b>1655 Gables Court</b>                            |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
| City<br><b>Columbus</b>  |  | State<br><b>O   H</b> | Zip Code<br><b>43235</b> |   | Loans Received This Period |   |        |    | Payments This Period |  |        |  |  |
|  |  |                       |                          |   | Date                       |   | Amount |    | Date                 |  | Amount |  |  |
| Date Loan was originally Incurred                              |  | M                     | D                        | Y | M                          | D | Y      | \$ | M                    | D                                      | Y      | \$                                       |  |
| <b>0   3   0   3   0   6</b>                                   |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
| Registration Number, if PAC                                    |  |                       |                          |   | M                          | D | Y      |    | M                    | D                                      | Y      |  |  |
|  |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
| Employer/Occupation/Labor Organization*                        |  |                       |                          |   | M                          | D | Y      |    | M                    | D                                      | Y      |  |  |
|  |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
| From Whom Received   |  |                       |                          |   |                            |   |        |    |                      | Prior Amount                           |        | Amt. Incurred this Period                |  |
| Address  |  |                       |                          |   |                            |   |        |    |                      | Outstanding Balance                    |        |  |  |
| City   |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
|  |  | State                 | Zip Code                 |   | Loans Received This Period |   |        |    | Payments This Period |  |        |  |  |
|  |  |                       |                          |   | Date                       |   | Amount |    | Date                 |  | Amount |  |  |
| Date Loan was originally Incurred                              |  | M                     | D                        | Y | M                          | D | Y      | \$ | M                    | D                                      | Y      | \$                                       |  |
|  |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
| Registration Number, if PAC                                    |  |                       |                          |   | M                          | D | Y      |    | M                    | D                                      | Y      |  |  |
|  |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
| Employer/Occupation/Labor Organization*                        |  |                       |                          |   | M                          | D | Y      |    | M                    | D                                      | Y      |  |  |
|  |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
| From Whom Received   |  |                       |                          |   |                            |   |        |    |                      | Prior Amount                           |        | Amt. Incurred this Period                |  |
| Address  |  |                       |                          |   |                            |   |        |    |                      | Outstanding Balance                    |        |  |  |
| City   |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
|  |  | State                 | Zip Code                 |   | Loans Received This Period |   |        |    | Payments This Period |  |        |  |  |
|  |  |                       |                          |   | Date                       |   | Amount |    | Date                 |  | Amount |  |  |
| Date Loan was originally Incurred                              |  | M                     | D                        | Y | M                          | D | Y      | \$ | M                    | D                                      | Y      | \$                                       |  |
|  |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
| Registration Number, if PAC                                    |  |                       |                          |   | M                          | D | Y      |    | M                    | D                                      | Y      |  |  |
|  |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |
| Employer/Occupation/Labor Organization*                        |  |                       |                          |   | M                          | D | Y      |    | M                    | D                                      | Y      |  |  |
|  |  |                       |                          |   |                            |   |        |    |                      |  |        |  |  |

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 2,545.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 2,545.00 (To Form No. 30-A)