## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|                                |   |           |                |              |              |           |               |        | Registrati   | on Number | , if PAC |             |
|--------------------------------|---|-----------|----------------|--------------|--------------|-----------|---------------|--------|--------------|-----------|----------|-------------|
| Full Name of Committee         |   |           |                |              |              |           |               |        |              |           |          |             |
| Friends for Ginther            |   |           |                |              |              |           |               |        |              |           |          |             |
| Full Name of Candidate         |   |           |                |              |              |           |               |        |              |           |          |             |
| Andrew Ginther                 |   |           |                |              |              |           | Office Sought |        |              |           | District |             |
| Street Address                 |   |           |                |              |              |           | Mayor         |        |              |           | City c   | f Columbus  |
| 545 E Town St                  |   |           |                |              |              |           |               | St     | ate          | Zip Code  |          |             |
| City                           |   |           |                |              |              |           |               | 0      | Н            | 43215     | i        |             |
| Columbus                       |   |           |                |              | <del> </del> |           |               |        |              |           |          | Annual Year |
|                                |   |           |                | Post-Primary |              | 1         | Pre-General   |        | Post-General |           |          |             |
| Type of Report                 |   | Pre-Prima |                |              | August       |           | September     | $\top$ |              |           |          | Semiannual  |
| (place X to the left of report | Χ | October   |                |              | Monthly      | ļ         | Monthly       |        | Termina      | tion      | ļ        |             |
| type)                          |   | Quarterly |                |              |              |           |               |        | м            |           | D        | Y           |
| Amended Report?                |   | !         | Report Electro | nically file | su:          | Date of E | lection       |        |              |           |          |             |
| Yes                            |   | _         |                |              |              |           | · - 1,01.     |        | 1            |           |          |             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Amount brought forward from last report   | \$<br>461,342.83 |
|---|------------------|
| . Total monetary contributions (From Form No. 31-A)   | \$<br>147,330.00 |
| . Total other income (From Form No. 31-A-2)   | \$<br>108.72     |
| . Total funds available (sum of lines 1, 2, 3)  | \$<br>608,781.55 |
| Total monetary expenditures (From Form No. 31-B)  | \$<br>59,885.11  |
| . Datance on hand (line 4 minus line 5)   | \$<br>548,896.44 |
| 7. Value of in-kind contributions received (From Form No. 31-1-1)   | \$               |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$               |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$               |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$               |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$<br>           |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$               |
| 13. For Electronic Filing Entities only  Sum of lines 2, 7 and amount of any new loans received this period |                  |

| THE INFORMATION CONTAINED IN TH<br>COMMITS ELECTION FALSIFICATION I                      | IS REPORT IS MADE UNDER THE PENALTY O<br>S GUILTY OF A FELONY OF THE FIFTH DEGI | OF ELECTION FALSIFICATION. WHOEVER | 10/30/2019       |
|--|---|------------------------------------|------------------|
| Don McTigue, Treasurer Print Name and Title (Treasurer and Deputy Tre Contribution pages | Expenditure pages   | Other pages                        | Date Total pages |