



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

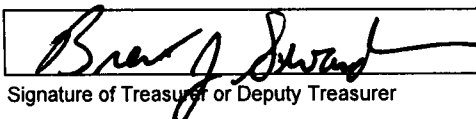
2019 OCT 23 AM 9:20

Committee Name Central Ohio REALTORS Political Action Committee		Office Sought		District
Street Address 2700 Airport Drive		City Columbus	State Oh	Zip 43219
Candidate Name OR PAC Registration Number a Local PAC		Treasurer Name Brent Swander		Election Date (MM/DD/YYYY) 11/05/2019
<b>Type of Report (choose one):</b> <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> Post-General  Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

Year  
2019

1. Amount brought forward from last report	\$ 121,632.94
2. Total monetary contributions (From Forms 31-A and 31-E)	\$ 46,404.01
3. Total other income (From Form 31-A-2)	\$ 12.95
4. Total funds available (sum of lines 1, 2, 3)	\$ 168,049.90
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$ 62,529.84
6. Balance on hand (line 4 minus line 5)	\$ 105,520.06
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	\$ 329.90
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

  
Signature of Treasurer or Deputy Treasurer

10/23/19  
Date (MM/DD/YYYY)

Contribution Pages  
1

Expenditure Pages  
6

Other Pages  
1

Total Pages  
8

Last Updated 09/2017