

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JUL 25 PM 12: 05

Full Name of Committee										Registration Number, if PAC											
Parents for Progress																					
Full Name of Candidate																					
Canal Winchester Local Schools Levy Campaign																					
Street Address										Office Sought					District						
7297 Crossett Court															CW						
City										State		Zip Code									
Canal Winchester										OH		43110									
Type of Report				Pre-Primary				Post-Primary				Pre-General				Post-General				Annual Year	
(place X to the left of report type)				July				August				September				Termination		X		Semiannual	
				Monthly				Monthly				Monthly								2017	
Amended Report?				Report Electronically filed?				Date of Election				M		D		Y					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 10,692.43
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 10,692.43
5. Total monetary expenditures (From Form No. 31-B)	\$
6. Balance on hand (line 4 minus line 5)	\$ 10,692.43
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Melissa Berner, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature Michael Deacon

7/26/17
Date

Contribution
pages _____

Expenditure
pages

Other
pages 2

Total
pages 2