R.C. 3517.10(B)

, ;

Statement of Contributions Received Page _____ at a Social or Fund-Raising Event Prescribed by Secretary of State 03/05

| Name of Committee in Full GIBBS 4 KIDS COMMITTEE | | | | |
|--|---|------------------------------|--|-----------------|
| CHARLENE E. GREENE | | | Registration Number, if PAC | |
| Street Address 1599 E GATES ST | Employed COORDINATC | | 0 ^M 4 0 1 1 5 | Amount 50.00 |
| COLUMBUS | State OH | ^{Zip C} 43206 | Form (Cash, Check, etc.) CHECK | |
| Full Name of Contributor VINSETTA MONTGOMERY | | | Registration Number, if PAC | |
| Street Address 4286 PORTOBELLO DR | EPAEMETTO MEDICARE | | 0 4 0 1 1 5 | Amount 25.00 |
| GAHANNA | Sta, te OH | ^{Zip Code} 43230 | Form (Cash, Check, etc.) CHECK | |
| GARY L BAKER II | | | Registration Number, if I | AC |
| Street Address 2142 STAGHORN WAY | Emplo COLUMBUS/BOE | | 0 4 0 1 1 5 | Amount 25.00 |
| GROVE CITY | Sta te OH | Zip Code 43123 | Form (Cash, Check, etc.) | |
| Full Name of Contributor AUTUMN GLOVER | | | Registration Number, if PAC | |
| Street Address 115 S. KELLNER ROAD | Employer/Occupation/Labor Organization* PACT/DIRECTOR | | 0 4 0 1 1 5 | Amount 25.00 |
| COLUMBUS | OH Staj te | Zip Code 43209 | Form (Cash, Check, etc.) CHECK | |
| Registration Number, if PAC | | | | |
| ริซาโดชีรี CLOVERLY DRIVE | Employer/Occupation/Labor Organization* IMPACT/CEO | | 0 ^M 4 0 ^D 1 1 ^Y 5 | ^=100.00 |
| ^{Cir} GAHANNA | OH te | ^z 43230 | FCHECK Cock, etc.) | |
| FÜERERTANDERSON | | | Registration Number, if PAC | |
| STITE BROAD ST | CITY OF COLUMBUS/ADI | | 0 ^M 4 0 ^D 1 1 5 | ^ቸኛዕ.00 |
| ^{Ci} COLUMBUS | OH. | ^z 43209 | CHECK etc.) | |
| Full Name of Contributor TET STREET Registration Number, if PAC | | | | AC |
| 187 N GARFIELD AVE | OHIO STATE UNIV | | 0 4 0 1 1 5 | ^ 0 0.00 |
| ^{Cit} COLUMBUS | Star te OH | ^z 43203 | Form (Cash Check, etc.) | |

Fill in the baxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from from No. 31-E" and list the date of the event in the date column

| Total contributions this event | Total expenditures this event. |
|--------------------------------|--------------------------------|
| 425.00 | \$0.00 |

^{*} Required for contributions from individuals over \$100 to statewide and General Assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]